

Michael Perry OKYEREF0, Ghana RC22

Present position:

Visiting Professor, Chair for Critical Studies in Higher Education Transformation, Nelson Mandela University, South Africa

Professor of Sociology, Department of Sociology, University of Ghana

Former professional positions held:

-Dean, School of Arts, University of Ghana, 2018- 21

-Head, Department of Sociology, University of Ghana, 2015-18

-Deputy Head, Centre for Gender Studies & Advocacy, University of Ghana, 2010-12

Education:

-Post Graduate Certificate in Education, University of Cambridge, UK, 2001

-D.Phil. (Sociology), University of Vienna, Austria, 1999

-M.Phil. (Philosophy), University of Vienna, Austria, 1997

-B.A. (Study of Religions with Sociology), University of Ghana, 1991

Offices held in ISA:

-Chair, 2023 ISA Congress Programme Coordinating Committee for RC22

- Board Member, RC22

In other organizations:

-Steering Committee Member, Advancing Critical University Studies Across Africa (ACUSAfrica) Network

Publications:

Okyerefo, M. (avril-mai 2021) Curiosity is the Bedrock that transcends Boundaries and foments African Conceptualization of Critical Categories, *Afroglobe - Recherches et Débats sur l'Afrique-Monde*, 1(1), 3-24 – L'Université du Québec à Montréal (UQAM).

Okyerefo, M.P.K. (2019) Scrambling for the Centre: Ghana's New Churches as an Alternative Ideology and Power, *Religions* 10(12), 668, 1-13.

Okyerefo, M.P.K. (2018) Deconstructing and Reconstructing. Embracing Alternative Ways of Producing, Classifying and Disseminating Knowledge: An African Perspective. A Discussion on Peggy Levitt & Maurice Crul. Deconstructing and Reconstructing – Embracing Alternative Ways of Producing, Classifying and Disseminating Knowledge. *Etnološka tribina: Journal of Croatian Ethnological Society*, 48 (41), 27-35.

Okyerefo, M. P. K. (2015) "I AM AUSTRO-GHANAIAN" - Citizenship and Belonging of Ghanaians in Austria. *Ghana Studies*, 18, 48-67.

Okyerefo, M. P. K. (2010) Christianising Africa: A portrait by two African Novelists". *Studies in World Christianity*, 16(1), 63-81.