The last issue of the year 2012 carries four substantial pieces. The lead essay entitled ‘Towards Internationalism: Beyond Colonial and Nationalist Sociologies’ is by Sujata Patel. In this paper, the author poses two crucial questions: First, given the organic links between power-knowledge, what frames of hegemonic social sciences organise global/international knowledge? Second, what are the protocols to be mobilised in order to displace these hegemonic trends in global/international social sciences? These are questions of universal, cross-cultural relevance and do concern sociological communities globally. However, it would be interesting to see what kind of responses different sociologists would make to these queries. This issue introduces a new segment in this publication, in which the intention is to feature a body of sociological works from particular places. This issue presents three essays in a segment entitled ‘Sociology in Singapore’: the first piece is entitled ‘Us’ and ‘Them': Ethnic Minority Gangs in the Singapore Prisons’ by Ganapathy Narayanan, the second is entitled ‘Alternative Engagements with ‘Homeland’: Sindh as an Expression of Diasporic Sindhi Identity’ by Mamta Sachan Kumar and the third piece is entitled ‘Neo-fundamentalist Thought, Dakwah, and Religious Pluralism Among Muslims in Singapore’ by Mohamed Imran bin Mohamed Taib. This segment allows featuring of a body of scholarship and to convey the density and diversity of sociological work emanating from particular socio-cultural and political contexts. I invite ISA members, and in particular, the National Associations, to make contributions to this segment. I also welcome all feedback to enhance the scope and aims of the ISA eSymposium.

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